

**James Bowie HS Trombone Choir & Families**  
**Chicago – 4 Days / 3 Nights**  
**Tuesday, December 17– Friday, December 20, 2024**



**WeTravel Booking Instructions**  
**By e-Check – OR – Credit / Debit Card**

**I. Read all Instructions, Terms and Conditions, and Trip Details carefully.**  
**Please note that ALL Rates are Per Person.**

**II. Under Available Packages:** select your **Desired Package** and click the “**Book Now**” button until a window pops up.

• **STUDENT PACKAGE**

*Students sharing a suite with 2 Double beds and a pullout sofa sleeper in the living room with other students*

• **CHAPERONE & FAMILY PACKAGE (QUINT OCCUPANCY)\***

*5 guests in a suite with 2 Double beds and a pullout sofa sleeper in the living room*

• **CHAPERONE & FAMILY PACKAGE (QUAD OCCUPANCY)\***

*4 guests in a suite with 2 Double beds and a pullout sofa sleeper in the living room*

• **CHAPERONE & FAMILY PACKAGE (TRIPLE OCCUPANCY)\***

*3 guests in a suite with 2 Double beds and a pullout sofa sleeper in the living room*

• **CHAPERONE & FAMILY PACKAGE (DOUBLE D OCCUPANCY)\***

*2 guests in a suite with 2 Double beds and a sofa in the living room*

• **CHAPERONE & FAMILY PACKAGE (DOUBLE K OCCUPANCY)\***

*2 guests in a suite with 1 King bed and a sofa in the living room*

• **CHAPERONE & FAMILY PACKAGE (SINGLE OCCUPANCY)\***

*1 guest in a suite with 1 King bed and a sofa in the living room*

**\*Note:** This package is **not** for Trombone Choir students as they will room with other Bowie Trombone Choir Students. If you are a chaperone and have a non-band child traveling with you, please select the CHAPERONE & FAMILY PROGRAM Package that applies to your situation.

**III. On the pop-up window, adjust the number of participants on the left side of the package selected and/or add another package, if needed. For example:**

- **If booking a Student Package only for 1 student, the number “1” should be next to the package selected.** – *If booking this package for more than 1 student, adjust the # of participants as needed. If 2 students, select 2, etc.*

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- **If booking a Student Package for 1 student AND booking a Chaperone & Family Package (Triple) for 3 family members, select “1” for the Student Package and select “3” for the Chaperone & Family Package (Triple).**

**IV. Under Payment Options:** select “Pay deposit” – or – “Pay full amount” and click “**Continue**”

**V. Under Buyer Information:** Fill-in all 4 boxes (First Name, Last Name, Email, Confirm Email)

- Click the box “**Create an account to easily make future payments**”

**VI. Under Participant Information:** Fill-in information for the participant(s) you are enrolling and click “**Continue to Payment**”

- First Name, Middle Name/Middle Name Initial (if applicable), Last Name, Date of Birth, Gender, Email, Cell # of Main Contact (Parent), Parent Name & Email Address & Registration Type
- Notes to Note-Able Travel for any special requests such as ADA room, etc.

**VII. Under Payment:** select “US Checking Account” – or – “Credit/Debit Card” and click “**Confirm Booking**”

- **Please note that a 2.9% CC fee for Visa, Mastercard, Discover or 3.9% CC fee for American Express is added upon check-out per transaction (payment installment). There is no additional fee if you pay by e-Check.**

**VIII. E-Sign the Terms & Conditions**

- **After payment has been made, a window will pop up saying the following: “*E-Sign Document Please click on the button below to sign the document requested by your trip organizer*”.**

**Click on the green “Open and Sign Document” button and proceed to read the Terms and Conditions and e-sign.**

**IX.** You will receive an email confirming your booking. You can sign in to your WeTravel account anytime to manage your booking/payments.

\*\*\*Terms and Conditions on the following pages\*\*\*

## Terms and Conditions

**(PLEASE READ CAREFULLY)**

1. This **Program** is available only to **James Bowie HS Trombone Choir Students, Staff, Chaperones & Families**.
2. Participants will have until **Friday, May 3, 2024 -OR- until the trip is fully enrolled, whichever occurs first**, to enroll in this program. At that time, if there are still places remaining, the portal will remain open on a first come first serve basis.
3. A **\$50.00 per person non-refundable** deposit is due when the booking is made.
4. If any of the subsequent installment payments are 10 or more calendar days late, **without prior arrangements**, it will be treated as a cancellation and the participant's fees paid to that point are non-refundable.
5. The Payment Plan will consist of seven (7) Installments. The first installment is the **\$50.00** per person deposit due upon booking, the second installment is **\$250.00**, the next four (4) installments are **\$350.00 each** and the seventh (7) installment is the final payment. **Each of the Installment payments, upon receipt, are non-refundable.**

Installment Payment Plan	Payment Amount	Cumulative Cancellation Non-Refundable Amounts
1st Installment (Booking Deposit)	\$50.00	\$50.00
2nd Installment due by May 16, 2024	\$250.00	\$300.00
3rd Installment due by June 16, 2024	\$350.00	\$650.00
4th Installment due by July 16, 2024	\$350.00	\$1000.00
5th Installment due by August 16, 2024	\$350.00	\$1350.00
6th Installment due by September 16, 2024	\$350.00	\$1700.00
7th Installment (Final Payment) due by October 16, 2024	Remaining Balance	Full Trip Cost

6. Should the participant pay more than the required installment amount, the non-refundable portion of the payment made will be determined by the date NTE is made aware of the cancellation and the Cumulative Cancellation Non-Refundable Amounts based on the installment payment / date schedules above.
7. **Late Payment Exception:** Participants who have an extenuating circumstance that is resulting in payments to be made after the due date, are requested to email [team@note-abletravel.com](mailto:team@note-abletravel.com) with additional information. Exceptions for late payments will be made on an individual basis.
8. **Trip Cancellation:** Participants are asked to email [team@note-abletravel.com](mailto:team@note-abletravel.com) as soon as the need to cancel becomes apparent.

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9. Participant enrollments are non-transferable.
10. Note-Able Experiences (NTE) **strongly suggests** that participants consider purchasing Travel Insurance. NTE offers a RoamRight Plan underwritten by Arch Insurance Company. For additional information, to quote or purchase, a link will be provided at the end of the enrollment process. Purchasing travel insurance is not required in order to purchase any other product or service that NTE has to offer.
11. **Health & Safety Acknowledgement:** Even if vaccinated, and with best practices for Health & Safety, there remains a risk of contracting COVID-19.

### **Student & Adult Travelers (18+) Required Travel Documents**

12. All participants who are 18 years of age and older must present a [government-issued identification](#) (Driver's License, US Passport, etc.) for traveling by air.
13. All participants who are 17 years of age and younger must have a valid photo ID (Driver's License, Learners Permit, or Official School issued photo ID) if traveling by air.
14. It is advisable for all travelers to carry a valid ID for ground travel as well. Those with a Medical Condition should wear a Medical Alert Bracelet or have something that identifies them in case of an emergency.